

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<b>THE UNITED STATES</b>  <i>vs.</i>  John Russell Pennn	<i>For U. S.:</i> Nathan G. Graham        <i>For Defendant:</i>

STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed <i>No Card</i>	Clerk					
J.S. 3 mailed <i>No Card</i>	Marshal					
Violation NMVTA	Docket fee					
Title 18						
Sec. 2312						

DATE	PROCEEDINGS
10-31-69	Waiver of removal hearing to Middle District of Florida, filed. m
10-31-69	U. S. Commissioner's report and recommendation, filed. m
10-31-69	Waiver of counsel, filed. m

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Jack C. Silver 411 Federal Courthouse, Tulsa, Okla.  
(Name of commissioner) (Address)

COMMISSIONER'S  
DOCKET No. 1 CASE No. 78  
THE UNITED STATES  
vs.

John Russell Penn

Complaint filed on 9-12-69, 19, by Brooke D. Roberts  
Official title SA FBI, charging violation of  
United States Code, Title 18, Section 2312, on July 25,  
1969, at Brandon, Florida in the  
division of the Middle district of Florida  
as follows: did transport from Tulsa, Okla. to  
Brandon, Fla. a 1969 Dodge VIN - WH41F9A280467  
knowing same to have been stolen.  
(Middle District of Florida Tampa Division)

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date Warrant/Summons for  
to (name and title of officer)  
Substance of return  
FILED  
17, 209  
NOV - 4 1969  
(Name of defendant)

Date Warrant/Summons for  
to (name and title of officer)  
Substance of return  
M. M. EWING, CLERK  
U. S. DISTRICT COURT  
(Name of defendant)

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by { on warrant of (Name of issuing officer)  
without warrant.  
Appearances { for United States Hubert Bryant U.S. ATTY.  
(Name) (Address)  
for accused (Name) (Address)

Proceedings taken on October 27, 1969, defendant, John Russell Penn, present  
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"  
and advised of the charge, his right to counsel and a removal hearing. Waives  
if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"  
counsel, waiver signed: admits his identity and that he is the one who the  
if that is the fact; any adjournments taken, etc.  
warrant is issued for. Waiver of Removal Hearing signed. Bond fixed in the  
amount of \$5,000.00. Defendant unable to make bond and is committed to  
Tulsa County Jail.

Outcome October 31, 1969, Case Tranfered to Middle District of Florida.

Bail fixed Oct. 27, 1969 Amount, \$5,000.00 Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19.

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_Appearances for

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing\_\_\_\_\_names certified to United States Marshal for payment\_\_\_\_\_, 19\_\_\_\_  
Proceedings taken\_\_\_\_\_

Outcome\_\_\_\_\_

Bail fixed\_\_\_\_\_, 19\_\_\_\_ Amount, \$\_\_\_\_\_ Bonded\_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name)\_\_\_\_\_ Address\_\_\_\_\_  
transmitted to clerk of district court\_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names)\_\_\_\_\_ Address\_\_\_\_\_  
and\_\_\_\_\_ Address\_\_\_\_\_  
who justified by affidavit\_\_\_\_\_, 19\_\_\_\_ Committed to\_\_\_\_\_  
on\_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 31st day of October, 1969

Transmitted to Clerk of United States District Court for the  
district of\_\_\_\_\_, 19\_\_\_\_



United States Commissioner.